

**NOTICE OF MEETING OF THE  
AGRICULTURAL ADVISORY BOARD  
BOWIE CENTRAL APPRAISAL DISTRICT**

**NOTICE IS GIVEN THAT A MEETING OF THE AGRICULTURAL ADVISORY BOARD OF THE BOWIE CENTRAL APPRAISAL DISTRICT HAS BEEN SCHEDULED FOR THE 27<sup>TH</sup> DAY OF MARCH 2024, at 10:00 A.M. IN THE CONFERENCE ROOM OF THE BOWIE CENTRAL APPRAISAL DISTRICT, AT 122 PLAZA WEST, SUITE A, TEXARKANA, TEXAS**

**AGENDA**

1. Open Meeting
2. Public Comments
3. Discuss Changes to Agricultural Values for 2025 Tax Year
4. Adjourn Meeting

*This notice is given pursuant to Texas Open Meetings Act, Chapter 551, Government Code.*

TIMA PETTY, COUNTY CLERK  
2025 MAR 26 PM 4:36

# BOWIE COUNTY EMERGENCY SERVICES

## DISTRICT #6

*NOTICE OF REGULAR MEETING TO be held on*

**Monday, March 31, 2025, at 5:30pm**

**DeKalb Fire Station**

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of a Regular Monthly Meeting of the Board of Emergency Services Commissioners of Bowie County Emergency services District #6, at the DeKalb Fire Station, 1023 West Grizzly Drive, DeKalb, Texas 75559.

Agenda

1. Call to Order
2. Roll Call/Establish Quorum
3. Public Comment (*Any individual may make a presentation relevant to the business of the district of not more than 5 minutes to the Board of Emergency Services Commissioners.*)
4. Fire Department Report
5. Approval of previous Meeting Minutes
6. Treasurer's Report
7. Approval of Monthly Financials and Bills
8. Approval of Monthly Expenses
9. Old Business
  - Ongoing Projects
10. New Business
  - Discuss/Vote on size of Malta Station
  - Discuss/Vote on paying Fire Chief a stipend for contracting the construction of the Malta Station
  - Discuss/Vote on fixing or replacing the Command Vehicle for the Fire Department
  - Discuss/Vote on adding another board member as a signer on the ESD Checking Account
  - Discussion of retirement of DVFD member
11. Adjourn.

**Next Meeting: March 31, 2025, at 5:30pm at the DeKalb Fire Station**

**BOWIE COUNTY EMERGENCY SERVICES DISTRICT #6**

*Micah Fannin*

03/26/2025

Jason McDaniel, President  
Micah Fannin, Secretary

Posted Date

TIMA PETTY, COUNTY CLERK  
BOWIE COUNTY, TEXAS  
2025 MAR 26 PM 4:36



FILED FOR RECORD IN:  
BOWIE COUNTY, TEXAS  
TINA PETTY, COUNTY CLERK

2025 MAR 21 PM 1:40

**COMMUNITY HEALTHCORE BOARD OF TRUSTEES MEETING  
MARCH 27, 2025 AGENDA**

107 Woodbine Place, Longview, TX 75645

Videoconference:

<https://zoom.us/j/93809228120?pwd=ekJkMEtwNmtFUILLRzYxcFp2NIZVZz09>

Meeting ID: 938 0922 8120 Passcode: 1970

- I. Call to Order, Welcome, and Prayer – 4:45 p.m.
- II. Pledge of Allegiance
- III. Citizen's Comments\*
- IV. Roll Call
- V. Story Changer of the Month
- VI. Approve February 27, 2025 Board Meeting Minutes
- VII. Executive Director Report
- VIII. Financials
  - A. January 2025 Final Unaudited Financials and Investments
- IX. Recommendations for Consideration
  - A. Approve Updated Administrative Policy 1.04 Executive Director (Titled Chief Executive Officer) and Updated Administrative Policy 2.05 Ethics, Rights And Responsibilities
  - B. Approve the Application for and if Awarded Accept the Episcopal Health Foundation Grant for FQHC Support
  - C. Ratify Submission of the Texas Health and Human Services (HHS) Primary Health Care Grant
  - D. Approve the Application for the United Way of Greater Texarkana Grant for 2026
  - E. Approve the Submission of an Application for the HomeTenant-Based Rental Assistance Reservation System Participation
  - F. Ratify Funding Contracts
  - G. Approve the Consideration of the Sale of Real Property
  - H. Approve FY 2025 General Fund Budget Adjustment
- X. Board Action Items and Upcoming Events
  - A. Upcoming Events
    1. Next Board Meeting April 24, 2025
    2. Texas Council Conference – June 25th – 27th 2025, Sheraton Hotel, Dallas
- XI. Adjourn

COMMUNITY HEALTHCORE

Inman White, Executive Director

STATE OF TEXAS

This is to certify that at the time and date stamped herein, a notice of the Board of Trustee Meeting of Community Healthcore was posted on the official bulletin board in the Courthouse as required by Article 6252-17, VTCS.

\*PEOPLE WISHING TO ADDRESS THE BOARD OF TRUSTEES WITH A CITIZEN'S COMMENT VIA ZOOM MUST NOTIFY COMMUNITY HEALTHCORE BY 4:00 P.M. ON THE DAY OF THE MEETING BY E-MAIL TO BOARD.OF.TRUSTEES@COMMUNITYHEALTHCORE.COM. IF ATTENDING IN PERSON PLEASE COMPLETE A "CITIZEN COMMENT CARD" AND TURN IT INTO COMMUNITY HEALTHCORE STAFF AT THE MEETING SITE BEFORE THE START OF THE MEETING. PRESENTATIONS ARE LIMITED TO THREE (3) MINUTES.